

WORK SESSION: A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to answer any questions the City Council may have on agenda items. The public is welcome to attend.

FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, November 18, 2014, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

The agenda for the meeting shall be as follows:

CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

REPORTS OF COMMITTEES/MUNICIPAL OFFICERS

7:05 Recognition of the Citizen Committee and Next Steps for GO Bond (Gym) and RAP Tax

PUBLIC HEARINGS:

7:10 Meadow View Phase II Schematic Plan

7:45 Request for Zoning Map Amendment for Property Located at 450 North 1725 West

7:50 Taylor Minor Subdivision Schematic Plan

PRESENTATION OF PETITIONS AND REQUESTS:

8:00 1000 North Street Vacation

SUMMARY ACTION:

8:10 Minute Motion Approving Summary Action List

1. Approval of Minutes from November 5, 2014

Convene as the Board of Canvassers

8:15 Canvass for General Election Results

GOVERNING BODY REPORTS:

8:25 City Manager Report

1. Police and Fire Monthly Activity Reports for October
2. Follow-up of Water Line Break
3. Utah Transportation Coalition Request
4. Title 6 (Business Licenses)

8:40 Mayor Talbot & City Council Reports

1. Appointment of Brett Gallagher to Planning Commission


ADJOURN

CLOSED SESSION

Minute motion adjourning to closed session for property acquisition and potential litigation.

DATED this 13th day of November, 2014.

FARMINGTON CITY CORPORATION

By: _____
Holly Gadd, City Recorder

***PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.